

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF
SCHOOL SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**
(In accordance with the school Safety policy, 2016 issued by the NDMA. Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART -A

(This part is to be filled up by the school and to be produced before the District Education Officer
along with all supporting documents and certificates in Original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Chhatrapati Shivaji Public School
2	Address of the School :	At.Haranmal, Post. Morane Pr. Laling, Tal. & Dist. Dhule
3	U-DISE Code allotted to the school:	27020109502
4	Name of the address of the Trust/Society/Company (under section-8) running the School	S.S.V.P.Sanstha's Dhule
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	Section Increase
7	Location of School	Outside the municipal limit of any town/city
8	Is the School already affiliation to any board for Class- X or XII examination?	CBSE
9	Standard/level/class up to which the school is running:	From I to XII

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

10	Has the school obtained No Objection Certificate from the state Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issued:	NO.NOC-2007(398/2007) SE-1 Date: 05/06/2007
12	Has the school obtained Recognition Certificate from the State Government from 1 st to 12 th	No
13	Number of Recognition Certificate from Class 1 st to 12 th and date of issue:	DHL/DHL/SAF/ENG/P-81 Date- 06-06-2025

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	178600 sqmtr
17	The land is in the possession of the school/Trust/Society/Company legally by way of :	Own Land
18	Name of the Owner/Lease of the land in respect of point 15 above:	Owner S.S.V.P.Sanstha's
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	---
20	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point -16 above?	No

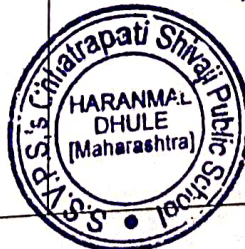
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21 (a)	If yes the date of last inspection :	09/05/2023
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22 (a)	If yes the date of last inspection :	01/07/2024
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23 (a)	if yes the date of last inspection :	09/05/2025

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

Signature with Stamp
(School Manager)
MANAGER
S.S.V.P.Sanstha's
Chhatrapati Shivaji Public School,
Village Haranmal Hills, P.O.Morane,
Laling, Tal. & Dist. Dhule. 424002



Signature with Stamp
(Principal)
PRINCIPAL
SSVP's Chhatrapati Shivaji
Public School, Dhule

Part - B
(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No _____ Date of issuance 10/06/2025

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfills land requirements also as per details given in Appendix- A along with point nos...1 to 26	<i>School Affiliated Recommended for section increase</i>
3	Recommended for Middle Class Syllabus, Secondary/ Senior Secondary to CBSE?	<i>Secondary Level</i>

शिक्षणाधिकारी (माध्यमिक)
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/
NAME OF DISTRICT)

Counter Signature

(Name, Designation and stamp
DISTRICT COLLECTOR DEPUTY COMMISINER (for his authorized representative*)
NAME OF DISTRICT
(* Not below the rank of Group A Gazetted Officer)